

SAMPLE BALLOT



DEMOCRATIC PRIMARY AND
SPECIAL ELECTION
CHILTON COUNTY, ALABAMA



This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

THIS OFFICE RUNS BY DISTRICTS

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 42
(Vote for One)

THOMAS C. DAVIS JR.

RALPH HENDRIX

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 81
(Vote for One)

UNZELL KELLEY

GREG PIERCE

| | | | | | |
|---|-----------------------------|---|---|---|--------------|
| A | DEMOCRATIC PRIMARY ELECTION | B | CHILTON COUNTY, ALABAMA | C | JUNE 3, 2014 |
| <p>INSTRUCTIONS TO THE VOTER</p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓.</p> <p>USE ONLY THE MARKING DEVICE PROVIDED TO MARK THE BALLOT. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p> | | | <p>SALES TAX</p> <p>Do you favor the adoption of HB-597 of the 2014 Regular Session of the Alabama Legislature which authorizes the County Commission of Chilton County to levy an additional one cent (\$.01) sales tax which shall be used exclusively for the construction and maintenance of a hospital in Chilton county; and which shall expire on a date not later than four years after payment of bonds or warrants, or both, issued for the financing for the construction of a hospital as certified by the county commission?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | | |
| <p>FOR GOVERNOR (Vote for One)</p> | | | | | |
| <p><input type="radio"/> KEVIN BASS</p> | | | | | |
| <p><input type="radio"/> PARKER GRIFFITH</p> | | | | | |
| <p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 42 (Vote for One)</p> | | | | | |
| <p><input type="radio"/> THOMAS C. DAVIS JR.</p> <p><input type="radio"/> RALPH HENDRIX</p> | | | | | |
| <p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 81 (Vote for One)</p> <p><input type="radio"/> UNZELL KELLEY</p> <p><input type="radio"/> GREG PIERCE</p> | | | | | |
| <p><small>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</small></p> | | | | | |
| A | | B | | C | J |

END OF BALLOT

