

CAMPAIGN FINANCE REPORT FILING

Candidates for state offices and PACs registered with the Secretary of State should use the following address when mailing in their Pre- Election Reports: Elections Division, PO Box 5616, Montgomery AL 36103. Reports may also be hand-delivered to Room E-208 of the State Capitol Building.

Candidates for local offices and PACs registered at the county-level should mail or hand-deliver their Pre-Election Reports to the Probate Judge of their county. Addresses for Probate Judges are available on the Secretary of State web site by clicking [here](#).

ALABAMA FAIR CAMPAIGN PRACTICES ACT
POLITICAL ACTION COMMITTEE
PRE-ELECTION REPORT
SUMMARY FORM 1

Please Print in Ink or Type.

Name of Political Action Committee (as appears on Statement of Organization)			
Address (as appears on Statement of Organization)			<input type="checkbox"/> Check box if reporting new address
City	State	ZIP Code	Telephone Number

Type of Election

(check one)

- Primary Election
- Primary Runoff
- General Election
- Special Election
- Municipal Election
- Municipal Runoff Election

Election Date

Type of Report (check one)

- 10-5 Day Pre-Election Report
- 50-45 Day Pre-Election Report
- Amended Pre-Election Report

CHECK ONE OF THE ABOVE BOXES TO INDICATE WHICH TYPE OF REPORT IS BEING AMENDED

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Non-itemized employee payroll contributions	2c	
2d	Total cash contributions (add lines 2a, 2b and 2c)		2d
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4	Total receipts from other sources (total from Form 4)		4
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)		5c
6	Ending balance (add lines 1, 2d, & 4; subtract line 5c)		6

Sworn to and subscribed before me this _____ day of _____ of the year _____. My commission expires the _____ day of _____ of the year _____.

Signature of Notary Public

Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Chairperson or Treasurer of Political Action Committee

Date

